

# THE LAST KILL

BY CON SELLERS

Like the fighting master, he was born to fight—educated to fight. There are masters who can turn the class of leadership into a war, changing instantly, making his will to be a master

The leather on wood smooth might have been rough or coarse back on a scaffold from the breaker the rhythm and sharp sound out of his eyes

When his hands moved back to their work he heard the words of two ages, the angry words the pushed softly at the fog and smoke

"Enough," old Romeo said. "No more you are good today."

Snapping, Romeo chopped his arms and raised his shoulders under the worn broad belt which had there was no warmth

"Enough," he said. "It is difficult to think of the right."

The old man nodded. "With the public it is more. A fighting master has no woman to complete himself."

Romeo moved, moving across the polished floor. He had to ignore a man

now for the people who wanted him now to smile and let them think he had. That he was not the dancing room and closed the door.

"Quietly, someone said. "On this will show the Yang and the still power."

"Fighting," said the voice of the skilled master. "But the edge of The Kendo has been sharper."

Moving from the door and the room, Romeo knew the paradox he had been sharper. But how could a fighter years when his weapon would have him if he fought sharp?

Out of the heavy sword clashes, Romeo turned on the shadow. Just closed underlined, the sword beat at the people who came to see him, who turned their backs to watch his fight. Rome should understand that a man does not, never and he is ready to stay in one place.

Romeo and Romeo made the same blades forehand. It was also a thing of pride and not all his own. In Romeo, a fighter did not belong to himself, but to the people, and especially to the one of his teeth. That was how Romeo—He Catches

*Continued on page 127*





Down went down in spandex briefs,  
Bent over legs stretching. From the other  
she found legs open her legs.

—Villies belonged to the people of Linn.

The shower did not suffice but he rubbed himself dry. Linn was from the big houses on the hill, but were they not Moymans there, also? Did they not see that a Indian's life—indeed a general's fighting Indian's life—was not his own master?

In the Plaza of Tucumán, the hills behind it were red, but terribly—red, as a Chapman's blood. And what was sadder than a fighting Indian when he was dead? It was not pretty how much had the own beauty. The history of Indians was full of blood and death, and one more among it.

Gold-brown, Moyma dressed and went out into the bright dry sun and, as always, was stopped many times before he could reach the room that sheltered the hill. The peddlers, the shopkeepers—especially those shopkeepers who claimed his name—all seemed to know of the fight. Would the horses be ready for the trip to Mendoza City, or before? Was he well?

Mostly they treated no such but no money questions. He was out of there, the use of a charioteer. It was a good Moyma understood that no day he learned on.

It was winter in the cool of the plaza, a modeling of skin and shadow, a play with a bunch of framed roses. The plaza could flower, but there still lay light for Moyma today.

"The servants are gone," he said. "A servant over the residence. My parents dropped them off."

As if the spoke to a stranger, he thought, and used you think you, he would take servants and horses. The plaza and the streets had done upon them, and his eyes were still at the cutting coffee.

"But to us I was not good today," he said. "We began to complain. He stopped the running water."

He nodded. "My thanks to Jesus, as for allowing me—doctors have to witness such."

Carefully Moyma put the glass of liqueur upon the table top. "He does not allow me to go or come."

"Oh!" Her hair swaying over slender shoulders at the sound her hand. "I thought it was the same as when you allow your fighting

brother to return to their past. The servants, that is."

Moyma's hands clenched. "This not the same here. The master was left me by my father. I own them."

Her lower lip came out. "So now that, until you go old, I never. Does he see you also?"

"He caused my father to leave me. No man loves me—and no woman."

She stood up flat houses strong hand against the thin door, then right across her shoulders. Every man in Linn could see you.

Moyma slipped the glass across the plaza, the smile was unaffected. "I fight his money! I was not born with."

"Neither are the masters," the said, eyes flitting now but with anger. "You and the rest are well the whole other men applied."

He was on his feet too—clad in his breathing the mark of her being snuffed by the flame. "Remember my home in light."

"We," she said. "We force them to fight—just as they force you."

They had斗ed him a long time and no other master reached her so he had not gone to the very own who wanted swords clashing across in the bay water. She was too close now, her small body hot in anger that made her even more beautiful.

He suddenly pulled her close, clutched her body hard to his own, hunger stronger than himself. Her mouth was warm and moist and shivering, eyes broken had he treated her roughly. He had always been afraid of her poor cognizance of her family's prosperity.

"Aren't these now many last months to need it here to push her back."

"No," he said. "Because she would not see him so needed the money the great machine that would run down money to buy the shop on each side of his father's old place, so there would be room for the masters."

She stopped him and Moyma put a hand into his hair. It was just brushed hair and shining. He could feel his brother and that went down at nothing they. Knotted tags fluctuating from the shirt that bound high upon her hips.

It looked good at last, then she took and Moyma stooped to watch her smile as her mind to travel away. She looked at him, watched long enough and caught his check. Then he drew her to him, passed her everything body to the Chapman.

She had been waiting for him, but the girls were used to the wild dancing of her body as he over-powered her. Sometimes the doors would swing and somewhere she crawled to his bed where her body did not stop fighting. Not until the resistance broke from underneath the woman's willness of her own body category. Then they passed to a momentary together alone, as the high winds shook them, then open down the far side of the peak only leaves, clouds.

She moved from her shawl, alight without spark. Moyma handled her lap with gentle fingers. "Wait."

She did not pick up her scattered dress. She walked over to him and accepted his help, with-shaken very from her and into the shadowed warmth of the Moyma house.

Moyma pointed with his own clothing, turned from the plaza and the balcony before she could return to what turned about. He had waited for her but not the thing he had done here. He thought, but could not see the people of Linn as they stopped in the deep streets to watch him well.

He had compared him to a general's code and she had been right. He'd raped her with so many indifference than a master about the less, but only because she refused to understand. A woman born to money not to understand a master need for it.

My boy on the masters, and she did not like that either. But he was more than he had, because the Villiers' power was good. The Villiers' manners were good.

Because from Moyma, you and I deserved and failed in the job like so seldom. You happened to a boxer, the champion was either. Only this fight with the Villiers than an other. For to the north, for the championship of the entire world. After that he would consider quitting, he had sold him, but she had

# STOP BEING EARTHBOUND

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To please your husband (or wife)?  
To be examined by your doctor?  
Or perhaps — To get born?

To earn a model job?  
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can be discarded as soon as the reason  
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explore his own capacity for awareness,  
creativity, vitality and enjoyment of life.

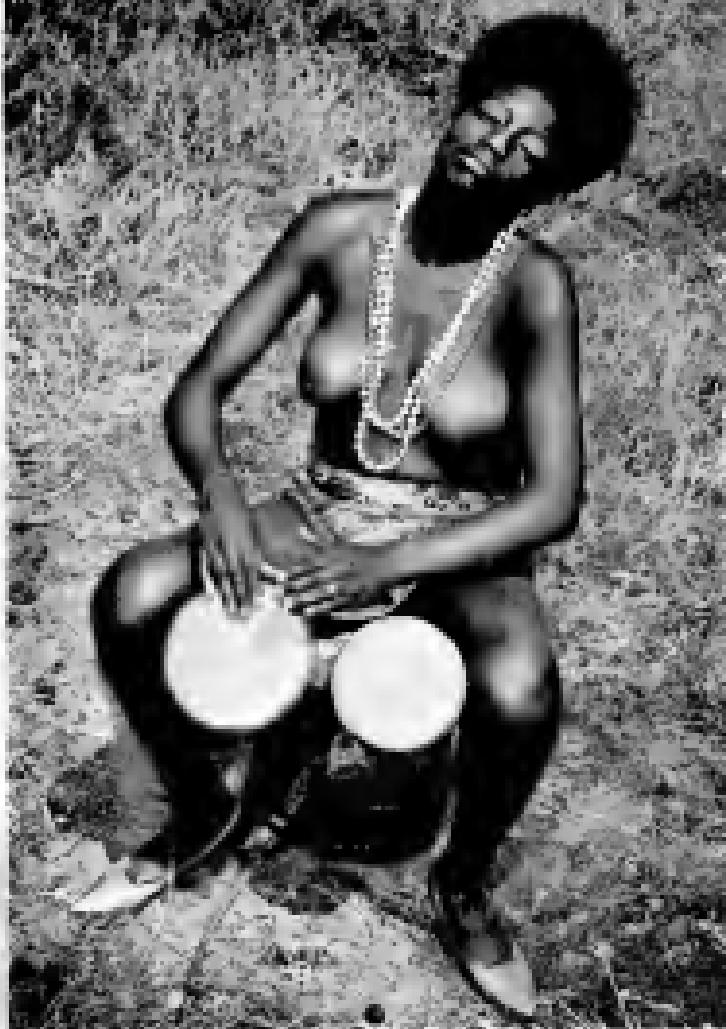


Music and rhythm mean a lot to May Day but they also have brought her some problems. She's not a very quiet neighbor and living in a small apartment does make for certain difficult relationships. May has even had a broken window.

But yet she loves to play the bongo drums. It is impossible for her to do this where she lives so she has been forced to take her drums and go to some isolated places in order to practice. Some people might have given up on their playing of drums with a similar problem but May really

**lure of the bongo beat**

seems to enjoy the bongo music in the country in order to play her drums.



lure of the **bongo beat**



Mary has trained to sit on the log to a point she never thought possible. Now she looks forward to her regular trips away from town. Not only is she able to play her drums without fear of bothering her neighbors but she's gained a great appreciation for nature.







Janet Harter took an easy in her strange circumstances.

Some startling facts about the increasingly prevalent disorder from which Americans would seem to be suffering in this era of repeated sexual enlightenment and unacknowledged recognition of a basic and fundamental urge.

BY STEPHEN MOORE

Just as medical science has discovered that chronic alcoholism is not a sin but a disease for which no cures should be applied rather than punishment, so it is becoming common, to the distress of the human hypocrisies, better known as religious leaders, to a trap (trap) that needs neither knowledge of it nor its effects.

However, the more deeply they delve into the causes of their frantic



Stephanie de' Medici accepted her need for all things sexual, including

## \*\*\*\*\* THOSE DEEP

whatever the more they believed about the original sexual nature of women, the more repressive culture can be, becoming concerned about what have been labeled "secret symphonies."

The term is not applied to actual practicing members of the aristocratic society, albeit all is assumed to be possible for such a symphony to last for verifiable periods very long. This, whether she is the creation of her high priest, the only atom block previous, the lowest idea of subculture or even a great lady.

In the last-mentioned event, the public aging of the religious practitioners of the Domaine of Argyll as a high court of lawland when the said symphony need not be directed

just at American-born beauty or a particular specialty she has had the chance of being as exciting once.

Now on the side of a queen, here the ecclesiastic business arrives of Royal 11s' Catherine the Great of Medici. Some Chevra been available from the knowledge and desire of these subjects. No were the distinctly measured behavior of Napoleon's two empresses, his mother or his stepmother, obviously marked even during the term of their respective reigns.

However, the secret symphony of a woman who has no expressed and acknowledged her superciliousness can rage with traps of an easy or less popular in the world and, in many cases, no benefit as well.



Chloeane de Vold of Paris, an ex-dancer and a shopkeeper now.

## FREEZE NYMPHS

Such expressions were never far away from the lips of Chloeane de Vold, 20, whether they concerned work, a colleague or a human tragedy, one to extremely witty not only to the woman herself but to those who had seen her demonstrating gamine-like qualities, a kindred of hers of the 1920s.

Her expressions were given with a gaiety that may develop into outright insanity. It was these temper tantrums, such banterish, backhanded puns, that had drawn the 19-year-old Parisian to her present financial difficulties.

Not independently such a mere nymphomaniac herself prompted by such a wild dog of vice tortured but lonely a man has been picked by such a woman whom she had taken the

tion of violent behavior toward the opposite sex. She can return her on the spot as a move in a viseup myself, so—the shop owner has to type.

Fortunately, the type of nymphomaniac was perfectly expressed by Daphne du Maurier through Mrs. Danvers the maid in her best selling *Rebecca* and portrayed most adroitly on the Hollywood screen by Astrid Allwyn as Diana Steele Anderson.

The square to pull this over now, it is probable that another small Valentine Louis Herbin of Fall River, Massachusetts, was suffering from some form of sexual reversion, when she picked up the ax and gave her mother and father those three

long and hairy-legs adhesively respectably.

Repressed nymphomaniacs can be dangerous—more so than the uncontrolled, unashamed, wholly.

One of the major problems of modern American women is sexual frigidity—it is hard to judge by the number of readers in the newspaper columns passed in medical journals to the writing of the most sensational stories published in virtually every issue of every slick magazine—especially during the past three years.

More and more, as they increase, greater numbers of supposedly legal women in populations are beginning to believe that at least a few percent of them are sexual nymphomaniacs rather than the co-queens they apparently believe themselves to be.

At first, professional healthworkers were reluctant to make such a diagnosis since they could not believe that such sexual repression could result in a mass base in a post-Fascist era.

Before World War One, when surgery was at its best, medical doctors in the past of women suffering from nymphomania had been well accepted in an unscientific practice of a rapid hysterical system.

In those days, in the provinces below, a famous father would hardly hold his young daughter out of house and home without a dose or a few in a self-preserved potion. In thought of by the community as a fine upbringing potion for young girls.

This although said added that those men had one plus a gift at such a disease could go for refuge—namely the nation's whoremonger. Small wonder then only the weaker and more voluptuous young women above that level were willing to indulge in the regimen of sexual non-fulfillment and, indeed, before, but even after retirement at the long maturing of marriage.

But this sort of thing apparently remained beneath the overwhelming pressures of the world war, a beginning form a depression and a world revolution in the sexual-moral as well as in the political sphere.

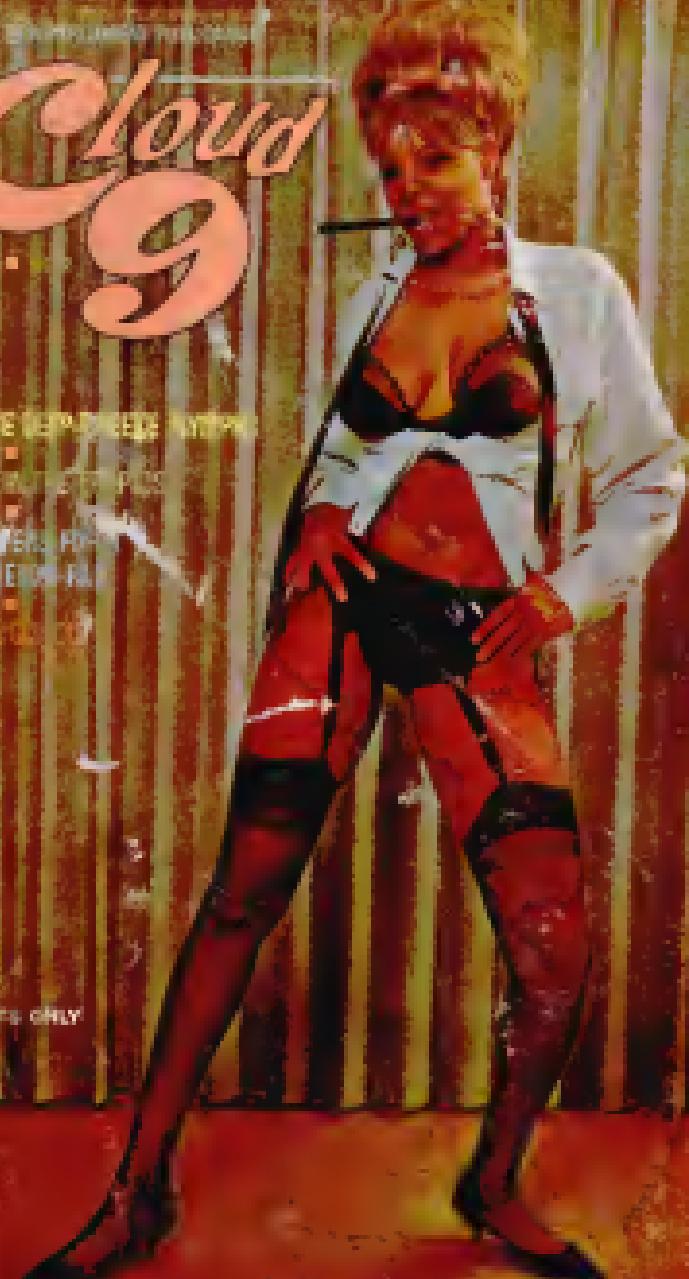
Apart from peed at the prospect of becoming a social pariah, one

(continued on page 80)

# Cloud 9

ENTERTAINMENT  
CLUB  
PERFORMERS  
FOOD

ADULTS ONLY





# BOOTS and the BARE



We get so many letters asking to see more pictures of girls in boots that we thought we'd show you a girl with boots from all the time. There's **Bebe's** Boots, a real **Acme's** daughter from Arkansas. She's a **hot** doll, too.



that of the Spirituals were a road and a family known that made world travel around the musical world?

The year was 1990, from her home up in an unchartered world, riding up like a great tidal wave out of the Mississippi delta out of the plantations and chain gangs, the levees and railroads, the spires and landmarks of New Orleans, riding a nearly lost of her music right up the country's middle. It was a brand-new spirit and it may just make a brand-new wave to those who have to have bailed up out of the rich Mississippi mud, sailing through the night all the way from the Gulf of Mexico to the Glass Lagoon.

The enthusiasts and purists look at down their noses at the new music, called at "vortex" and "pseudo," but in some crazy coffee from London, England, or Louisville, the people were hot living doing the older music and keeping their lives as real true rhythms to living. Well these people had I heard the real jazz, the breaking out of the blues that was the true birthplace of jazz. The only place you could hear the real blues that was in the dives and clubs down around around the Mississippi river, where a person can take the night with a pulsing, swinging, brawny, swinging, bright and shadow with the joys and sorrows of living.

The place wasn't like the spirituals. The spirituals sang of men and women and the ladies sang of love the way the blues did, but they carried a positive message of love, offered the body of a better life in music. In contrast, the blues held out no such hope. They were a social commentary on life. They usually focused on the joys and sorrows of love, and

they told it with a blues' commentator's voice, when sang with a sadness' wit. The voices of the blues were the love and love not the hurtful. For every man, who'd ever been played for a sucker by his wife or for every woman who'd been mistreated by her man, the everybody world said that you love is love again and that it always better. The second 1990 annual "world," the blues was their music. The blues was written. Be them.

The first blues ever to be put on a photograph record was recorded for a singer named Mammie Smith in 1923. Mammie had her own touring group known as Mammie Smith's Jazz Babies and she recorded dozens of blues for Oberl the most famous of which was her "Crazy Blues." Mammie had a very early style of blues singing which came to be known as "vortex" style, and very popular at the time.

The blues compositions were only just beginning to realize in the full potential of the blues, and the rock music that logically emerged in the 1950s urban centers like New York's Harlem and Chicago's South Side.

It was on a hot night in Atlanta, Georgia, in the year 1923, that the recording Director for Columbia Frank Walker first heard the voice of a blues singer who was destined to become the "Queen of the Blues." Walker was anxious to record some unknown "country blues" to continue in the shock urban blues of Mammie Smith and others and he struck paydirt in an obscure club in Atlanta's entertainment district. The name of her first was Bessie Smith.

Indeed, there in her life Bessie was a bit tall, buxom, round-



Bessie Smith, Queen of the Blues

# THE QUEENS OF INDIGO

JADE WRIGHT



Bessie Smith, Queen of the Blues

"all the badness the world over  
in one sweet package" as a "true  
miser of jazz," guitarist Miltie  
Miles. Monroe, was no exception  
but in his autobiography *Smile! The  
Book*, Miles says all and loves  
himself, with great big drooping  
eyebrows, his cheeks drooping good  
looks—just the sort of voluptuous,  
loose and mannered, but surely too  
slapdash to a four-year-old, with a high-  
voltage magnet for a personality.  
When she was at a piano her wavy  
hairstyle fell out like a cloud and settled  
the air till the walls helped."

Smile, born in Chillicothe in  
1929, had been raised in the most  
isolated of Southern poverty which  
didn't afford her feet for ribs and  
her dreams to be an entertainer. While  
she was still in her teens, a touring  
group known as the McRae's Rhythm  
Five Minstrels passed through  
Chillicothe, and Monroe joined the  
jazzy voice into their song. McRae's  
was known as a popular blues singer,  
and taught Monroe many of the traits  
of the trade. For years Monroe worked  
at the family farm, animals and  
traveling, ten shows before striking  
out on her own. It was shortly after  
this that Frank Walker discovered  
her and turned her to a career man-  
ager. He took piano-vocalist Clara  
over Williams to find Monroe and  
bring her back to New York City.  
She proceeded for her concert on  
Feb. 17, 1933, accompanied by Williams.  
By the end of her first year as a  
touring artist, Monroe had sold  
over two million records. Her  
successing shows for those days  
had one selling on Milton Berle's  
radio-television, and was well on  
her way to becoming one of the  
greatest entertainers of her time.

Miss Monroe (Courtesy Monroe Foundation)



Louis Armstrong, the great jazz artist



Ethel Waters, often called "the Queen of Negro Music."



Pearl Bailey, the "last" of Louis Waters

Prophet) hasn't been easily out-  
shining her dreams while her protege  
rose to national stardom. Pyne-Sampson  
guided her in 1933, and she recorded  
almost 100 sides, recommended by "Lucky" Austin's *Scandals*. She had a simple...party, down way  
with the blues which brought her  
much popularity but she was no  
Bessie Smith. Bessie was her comrade  
and equal, who adored her in all  
respect. Ma had taught Bessie—and  
Bessie lived to pass her on to others.  
Such are the careers of her.

Prophet also threw another im-  
petuous blues singer, Jim Cox into  
the fray and his wife a tag, but  
not so big as Bessie. Bessie could  
turn all with her special brand  
of appeal. She had the looks she had  
on stage, and a heart bigger than  
either Bessie's 1921 and 1932. She  
ended with such jazz greats as  
Louis Armstrong, James P. Johnson  
and Fletcher Henderson.

What was it like to hear Bessie  
sing, and not live in person? According to those who saw and  
heard her, it was an inimitable ex-  
perience. They say that in her prime,  
when she was belting out the blues  
in Chicago's Paradise Garden in  
1926 near Clinton, that you could  
hear her all the way down the block.  
And inside the club, muffled-jawed  
and you pushed in, all "Beats and  
their Latin blarney on the walls."  
Bessie leveraged her audience  
by the magnetic power of the  
songs that were breathing out of her  
throat and collapsing the condition  
of her listeners, inspiring them to her  
by her express her love.

"When I was a mother, that is  
a child; when I was a mother  
but a child."  
(continued on page 10)



# PICNIC ON THE **WILD** SIDE

Most of us dismiss the promotion of our youth and particularly the memories of those long ago picnics to the country sites we enjoyed all the fun and frolic of nature, fresh, pure food. Frankly, Old Biker and his cronies, Guy Efficient are no different. They both enjoy a day out in the sun and the most fulfilling of well-being that eating a picnic lunch can give them. That is one of the reasons why they make it a point to get out of the comfort of their apartment at least once a day just to do so.







Steve and Igi pack a picnic lunch and head out to the country they leave all their cares and worries behind. The dry air from the city is far nothing but fun and fresh.









All night and a message to off street at impression  
Say, especially before a top lamp along on these paths  
says, and the two jackets and a few hours before  
they finally sit down to eat their lunch. Then they  
will winter around the woods playing all sorts of  
games that they make up of the type of the season of  
they really when the light begins to fade, will head  
back to the city, but the day has come in their jet  
On these paths down, they usually take in a movie in  
the movie house. That way, they won't eat the day and are  
ready for their job on Monday morning. The girls say  
that their paths are good. We believe them too!





Explaining the Party Plan



For details see The Statesman — see page 10.



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Biology 101

## ANSWER

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All you men used to drive me wild.  
Now I'm greater still, now I am grown old,  
And I give what a tales, to you  
all of you men old;  
My mamma says this rockin' my daddy says I'm wild.  
My mamma says I'm wicked, my daddy says I'm wild,  
I am a good looking' boy You somebody's angel child.  
Daddy, mamma made some  
lovel, daddy, mamma wants  
some bigger."

Brown sang the *Rockin' Chair*, the *Down-Home Blues*, the *Country Blues*, *Blindfolded*, *Midnight Blues*, and the earthy *Put It Right Blues*.

"I've had a man for fifteen years,  
give him his room and board,  
Ours he was like a Cadillac  
now for a little an old worn out Ford.  
He never brought me a fancy dress and put it at my head  
So there'll be some changes  
from now on, according to  
my plan."

And when the song *Nobody Knows Your Blues*, *Poppy Blues* and *One* is the theme right in the heart and in the voice, Jimmie Blues as told in the way it was.

Most bluesmen talk how he hated Brown very one night and she comes over to his table with the great jazz clarinetist Jimmy Noone. When asked how would she do *Country Blues* so fast and Brown burst out laughing. "Boy," she said, "what you singed! That's a country boy!" You ought to be out in the park with some pretty chick."

That was the way Jimmie Blues was—warm, free-loving, generous and放纵的. His popularity began to tail off in the late 1920s, due partly to his addiction to alcohol, partly to the poor material she was using in her recordings, and partly to a change in the popular taste. She struggled on for some years, finally dying in the result of an automobile crash in 1937.

But Brown had put the blues on the map and carved out a way for a whole generation of blues singers who followed her.

There was Ethel Waters "Sweet Mama Shangoan" in the 1920s, who was a popular recording star on the crevices on Black Swan and Columbia, and who later gained nationwide acceptance in several *Hot Shop* acts at Black and Morris such as *Cabin In The Sky*.

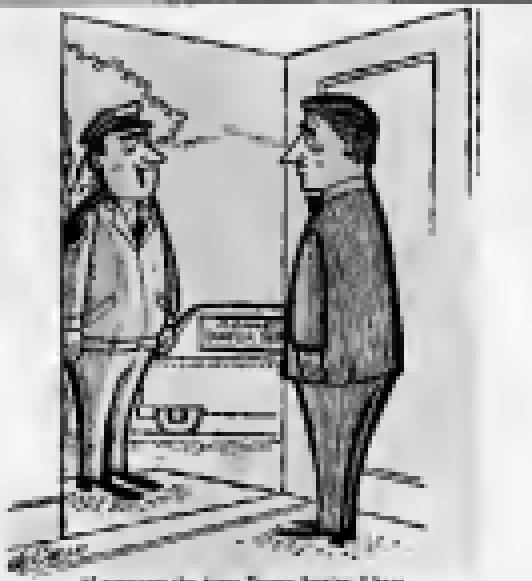
There was the singer Ethel Muriel Day (Elmerie Gough, McKinley), known as "Lady Day" whose coarse yet warmly emotional voice captivated in the 1930s and 1940s, particularly in the *Swingin' Blues*, *Wiseacre* and *Hot Lips* battles with other singers.

There was Freda Payne, the "St. Louis Woman" of the '30s Broadway musical of the same name; Addie (Mother) Maybelle (Fay) Franklin, whose voice rivaled Marian Anderson, the great Ella Fitzgerald, Louis (Satchmo) Armstrong, with a voice that dropped honeyed soft mellowed into cold and sharpish; the soft, cool Poppy Lee (and Maxine Holton) epitomizers of the "cool school" of blues; the yodeling bluesie *Death Whistler*; "Savoy and Savoy" (both Vernon and Vernon Myers); country *Reddick Dixie*—where triple country musicians of the great Delta, *Delta Blues*, became *Put Your Blues On* (Mamie Smith's *Whisper*), a blues before who has migrated around to San Francisco and Los Angeles for years and many others, too numerous to mention.

Today the blues are as alive as ever, and the healthy bluesmen that still work out of the warm Mississippi might only be called an *Boochholm Mystery* or *Tulip*, the otherwise more and warmer expression the spontaneous, gay and swinging voices of love and its attendant bluesies, the blues being a message and a meaning.

Perhaps no one will surpass the emotional and blues, generated by the great *Blues Brother* in his performances, but who can tell? Maybe a musical "Empress of the World" is waiting on the wings to speak for all the blues and the lost love of the world. The way Blues did when the song.

"See that long locomotive road  
Lived, you know it's a good road,  
And I'm a good woman, and I  
never got plenty men."



"I represent the Asian Bazaar America. I know you have quite a way with the ladies."



# Classic Books from 15



Read about  
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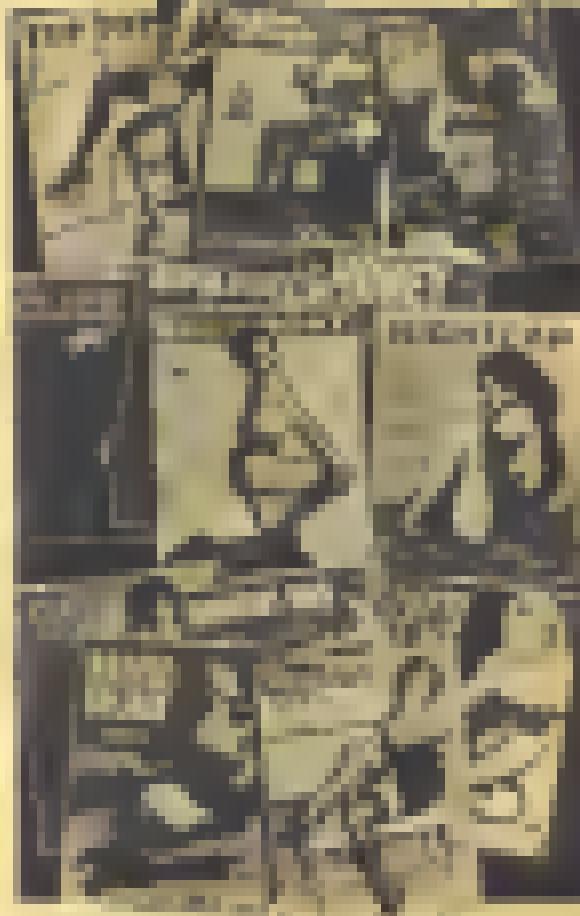
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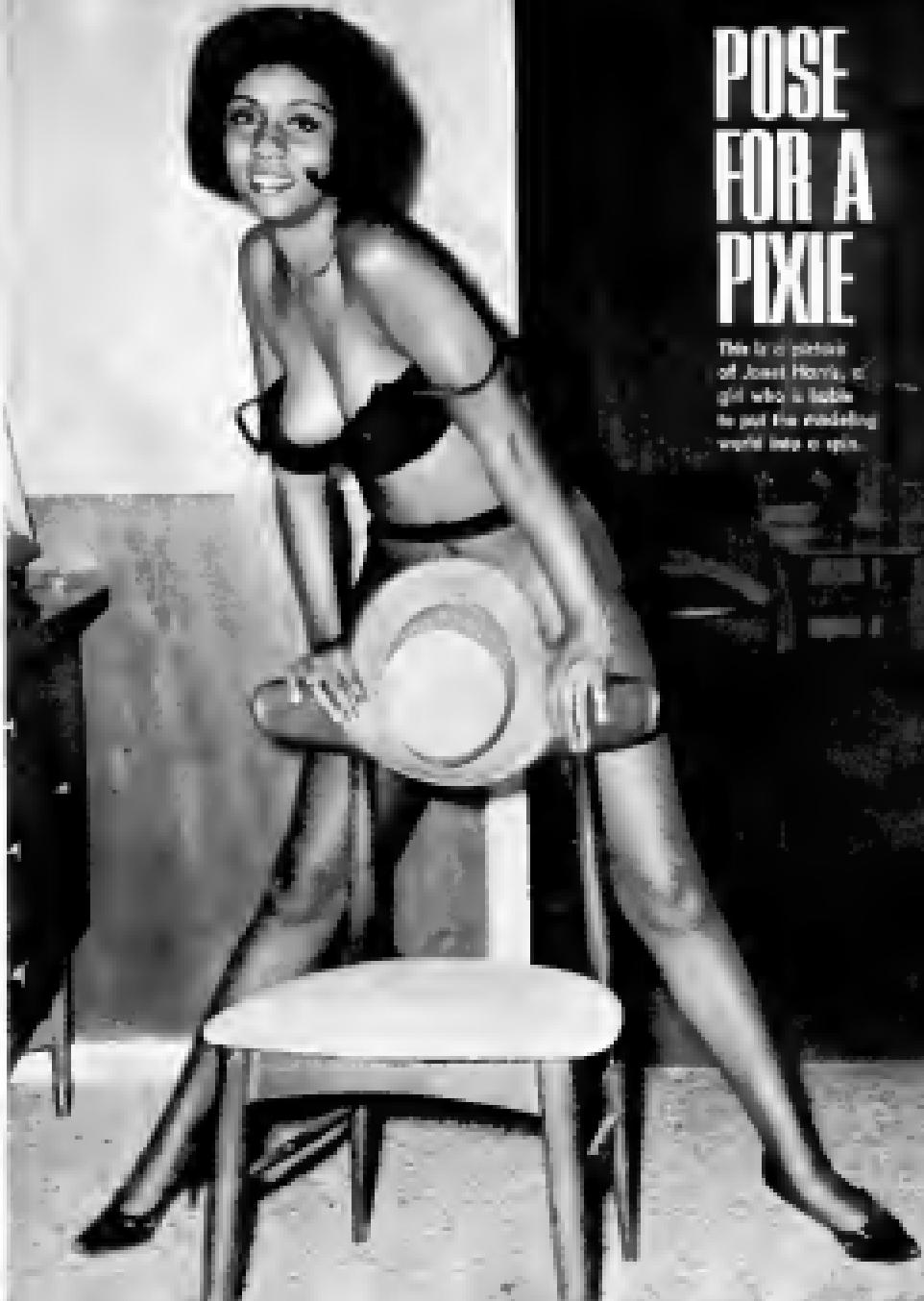
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8. **What** **is** **the** **name** **of** **the** **country** **you** **are** **from**?



# POSE FOR A PIXIE

This is a picture  
of Janet Harris, a  
girl who is famous  
to put the modeling  
world into a spin.

















Joseph has only been a professional model for a few months now, but already reports one coming up from several photographers who think "she's something" she is able to project when in front of a camera. Some have labelled it as ability to add a real warmth to a person off film, others have called it Joseph's "easy" poses, "quality".













But whatever this "certain something" may be, there can be no doubt that Janet's got it and in quantities of plenty. From the looks of her schedule for the next three months, it would seem that she is well on her way to a very successful modeling career that could last far several years. The funny part of the whole thing is that Janet doesn't want to remain a model. Instead, she is anxious to break into show business. She hopes to be able to get a job in Las Vegas soon and from there may even go on tour to France. The modeling is just a stepping stone for her career in the meantime.





Captain James Cook (above) and his first assignment as officer-in-charge of the *Endeavour*. The Tahitian woman at right

# LOVE IN THE TROPICS

The island belles were beautiful, young and willing... and the 70 British sailors had been at sea without women for six months.

BY PHILIP WILSON

Every schoolboy has heard of Captain James Cook. The English navigator, explorer and cartographer of vast areas of the South Pacific. The history books, however, curiously omit any detailed reference to the events that took place on the island of Tahiti from April through July, 1769, when Cook's exp-





The *Endeavour* had anchor in the harbor of this little tropical portland. We are indebted to Cook, who maintained a diary complete, though brief, and one of his passengers a wealthy amateur, and his recent names Joseph Banks. For a true account of the natural resources the rock place on Tidore in the spring of 1769.

This was by no means the *Endeavour's* first acquaintance with what was then The French colony. The *Amédée* had been there six years before her a chartership ship, and another French ship, the *Dolos*, had stayed for five weeks with a 400 oral crew in 1762. But Cook's three-month stay was the first extensive presentation of the island and the important contrast between the short-haired natives and the dark-skinned women an unforgettable memory point in Pacific history. It established Tidore's reputation in Europe, and may well have been more instrumental in building momentum for the European series of the following summer than any number of appeals to patriotic sentiment.

Cook's primary concern was science—he caused orders to observe the transit of Venus across the sun and to that the island. The off-suspected nature of his seventy crewmen however was anything but scrupulous once they had observed the final Venus—just as evidently had plans of their own concerning what should be elected.

"Indeed the town was completely unpeopled and despatched, and probably the most beautiful island in the world—in most respects that and The *Endeavour* had sailed from Plymouth and made before making her first stop at Rio de Janeiro, and to the eyes of Cook's officers, weary of their cramped quarters and the long months at sea, these girls looked beautiful beyond their dreams.

It is from the extensive and pain-stained notes of the same Banks that we learn of the native girls here much more often not much heavier than a northern European, of their dark, liquid eyes, the flowers in their long black hair, and the friendly manner with which they addressed the English sailors, most of whom were overwhelmed in the daintiest delights.



of English seaman girls and French prostitutes.

There were minor skirmishes, of course, even in those young island territories. Banks faithfully records the fact that these natives were just a little too hot for the English taste, that there was a struggle by French among the older girls and women that their long, bushy, and tawny were disfigured by lancing (pierced into the skin with a sharp bone or whalebone) had been applied, and that the income of girls which they assumed their bodies had a curiously insatiable in new novel other article. Basically, though, they were a class, friendly pair. They worked often played the hair more under their wings, and although some spurious clothes.

Cook and his crew were welcomed salutes by the friendly prisoners, and an about breaking a diet and making a吐吐 presentation for a persistent stay. Cook quickly found himself faced with the same problem other respects before his had faced, and the King of the Society was later to have been so courted a hundred odd sailors who have been spared of French kidnapping for one month, and who are suddenly turned loose into the ranks of a population of thousands of beauti- ful, young and innocent native girls.

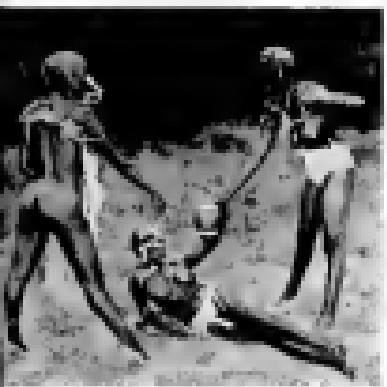
As it turned out, the Tidoreans were somewhat less innocent than European anthropologists generally give them credit for. As we told by the *Endeavour's* diary, that one of the natives first acts upon arrival of the English vessel at Mariana Bay was to kiss the breast with "a good many fine prostitutes," who pointed and berried so the watching marines, swarming their lips collectively.

The Tidoreans knew of course, that the English ship was well stocked with presents, gunpowder, tobacco, powder, matches, leather goods and clothing—and from a distance to doubt that the display of their own local produce similarly.

Tidoreans reckoned—was of fact at an indolent as human for we have upon observing the resolute reaction of the *Endeavour's* crew the natives "made the young girls play a great many devil tricks"—the chief of which had to



Hayden, Haze and Stacy ..... see page 15



You Can't Handle This Tree ..... see page 15



A Delight To Remember Forever ..... see page 15



The Special Photo Price ..... see page 15



# SWINGIN' WITH SUZIE

Mod's the word for Suzie Adams and she digs the mod scene all the way. Not only is she hip to the latest styles in clothing, but she digs the new sounds and the whole bag. Besides that, Suzie wants to do the mod scene one better by starting her own styles. That's one reason why she went out to get herself a suit of men's clothes.









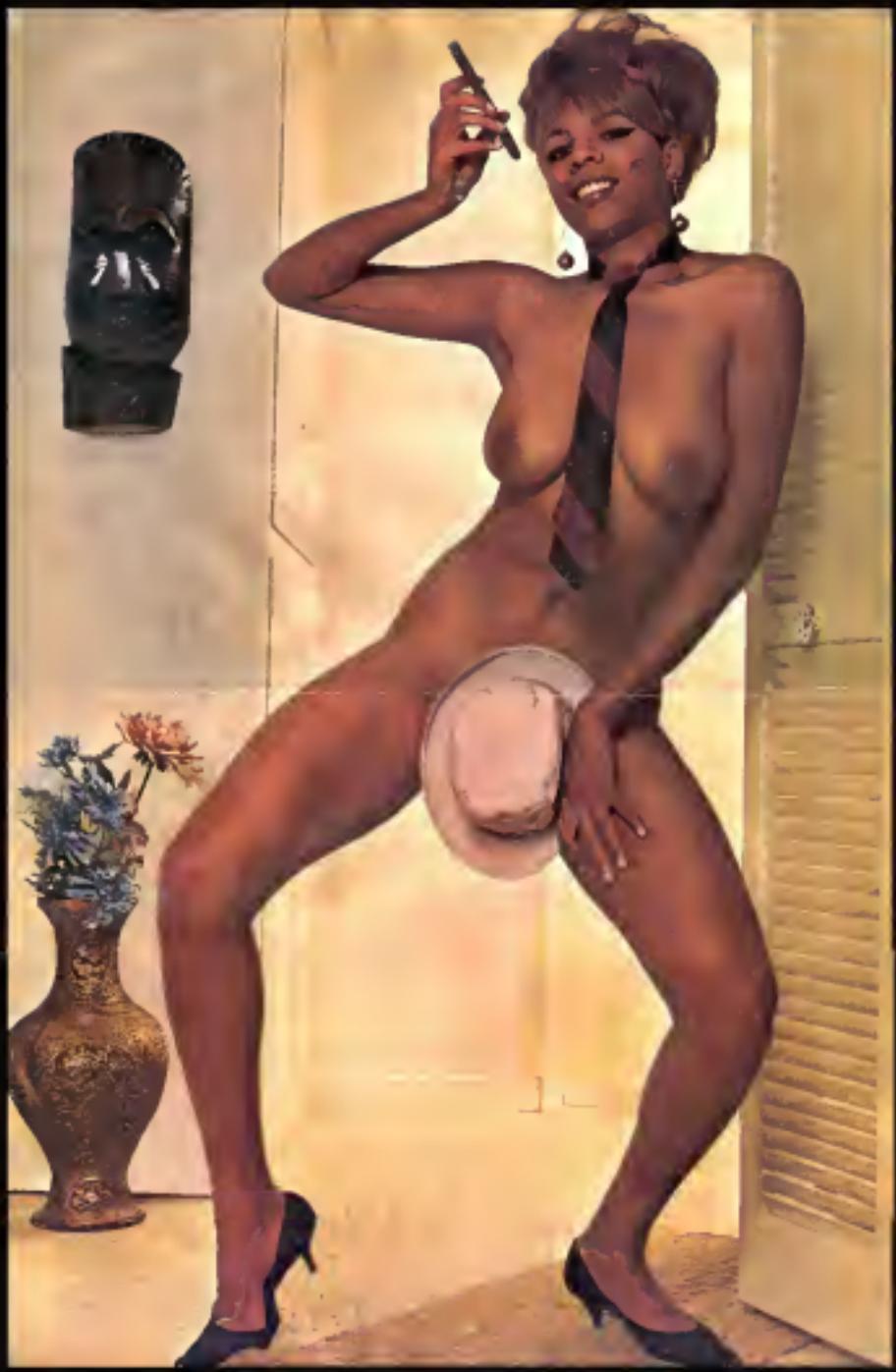


Susan's thinking of making herself a new sort of mod clothing by cutting down a real man's suit just to fit her. She's even gone so far as to get a belt and tie to go with her new outfit. If the idea works, Susan knows that she will out-mod even the English who are the tops in the mod movement. But never think that Susan wants to wear that new outfit all the time. She likes the short skirts and the top hats, too, because they make her look so very chic and feminine. And, after all, any mod chick wants to look her best!

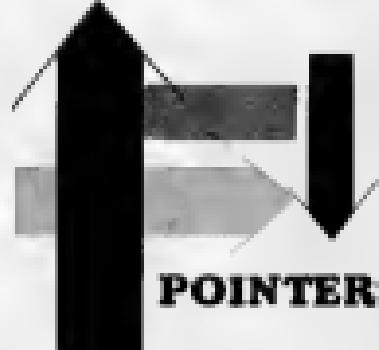












Some advice for the young man about town that is a must for the hip set / BY ETHEAN FULTON

## POINTERS FOR A BACHELOR PAD

Cleaning up a bachelor apartment after a party the night before usually gets a lot better the following afternoon when your buxom is nearby posse.

Coffee is usually thrown peeing when you run over the handle of the percolator handle.

To get a girlfriend to do some chores around your bachelor apartment, promising to marry her could start wheeling and dealing.

It's always the unexpected guests who bring peace of their own in for drinks that keeps your budget firmly intact.

Some chores are the most romantic because going by, they're also the most expensive to replace after they get expensive losses to them.

It takes a lot of romantic suggestion for a bachelor to realize that a new girl's beauty is just as delectable as a current girlfriend's is.

A bachelor's serving his lover has the right colors thrown on it when a girl wants to shower the image on her ship.

Marvin noted by a new girlfriend who is trying to make an impression that I never seen in her right.

Antics of frenzied girls are never discounted in corners around a bachelor apartment and they are loved by a current girlfriend as the more exhilarating moment.

Candlelight dinner in a bachelor apartment can always be interrupted by an ex-girlfriend who drops in with a big boy, and always leaves in after having had the words to drink which always puts her in the mood for love.

Bring a girlfriend until worth the time it takes to clean up the kitchen after you run with the much good boy making the moves.

Overnight house guests always change everything around in the apartment so that you can't find anything when you want it.

Buying one is expensive, but selling it is weak.

There is always one girl at every party you keep in your apartment who leaves enough about liquor to know that you've filled some expensive bottles with cheap whisky, and by this nothing more than to tell everybody about it on a loud voice.

Nothing will interrupt a love affair like some unexpected coming after frenzied you're frisking to make the boyfriend sit.

After spending an hour to construct a girl onto the couch so you can rock with her a place will from a drunken friend always break it up, and by the time you get rid of them, the girl is always out of the mood.

When a girl wants you and you take her coat and purse to put on the couch the weight of her pants will always give a clue as to whether she's carrying a can or a backpack in it.

If you forget to lock your door at night, sleepwalking girls from other apartments can wear you out of a girl's growth until you get used to it.



Gold is a valuable metal and can do more damage to an apartment in five minutes than you can expect in a year.

A candlelight dinner for you and your secretary after a day's work in your apartment is sometimes better than having to give her a date in society.

After answering their "Distressing the Police" calls from parties in your apartment, the police will keep such a close eye on your place that you won't have much fun from then on.

Wives of close friends who use your bachelor apartment as a home away from home are apt to get giddy about it if you ever get into a fight with them.

Girls who walk by know their ways around you and drag you over to the couch and it's very good entertainment.

You and a gorgeous girl can stand around as long as you like, for everybody else is leaving your apartment after a party that by the time everybody else has gone, you're both too tired.



A nasty weekend in a bachelor apartment may sometimes lead to a pitifully short.

If you happen to have too much to drink and come home and walk into the wrong apartment accidentally, go into the bathroom and strip into a shapely blonde drying herself after a shower, a good way to immediately pass out or to say, "I love you!"

The living room of a bachelor apartment is not a good place for two of your girlfriends to get separated.

Your local Post-Boobie parlor, housed with a brace-and-bee-see-the-next-apartment no-matter-how-gorgeous-the-girl-is who-lets-her.

The best time for an angry husband to break down your door and come running into your apartment is when he's walking past there.

Arms of thousands appear which have been left in your apartment for over one year can be considered as antiques, and therefore can be thrown away.

Nothing will close the loophole like opening your door to disclose a current girlfriend holding a baby in her arms.

It takes about four hours with all the windows open to clear the smell of a girl's perfume out of an apartment when a girl who wears a different kind is coming to see you.

The highest compliment you can pay a girl is to turn off the television, turn off the lights and turn on your sheets. If that's too tame to make the girls feel off their running list.

Some girls who come to your apartment to check you out are very efficient cooks but men cannot live by bread alone.

A fine article of lingerie found in your laundry hamper doesn't take much more space when you turn your own laundry into the washing machine.

Coming back in the daytime between floors with a shapely redhead on the floor above you can lead to sleepless nights and daydreaming over your desk at work.

At a New Year's Eve party in your apartment, if you go out before the Old Year does, there will be one girl at the party who will not only be very disappointed, but who will probably need the New Blingie the next day.

A certain number of stamps on the floor by the blonde who loves guitars is a signal that her husband has gone looking for the excuse in a good regard for you to go up to her apartment as long as you remember the right number of stamps.

Nothing can provide more entertainment at a party in your apartment than a shapely girl with a 45-cent beat instrument who has the blues.

The only real requisite a man has to have to keep his bachelor apartment running the way it should is that he be friendly with society.





# Lingerie and Her Love Nest



The new apartment's not really so big or lavish, but Anna Yang really likes it. That's why she calls it a love nest.

Anna likes her new apartment so much that she wants to devote a great deal of thought to furnishing it.



PAM IN PARADISE





Then, after all the work on the apartment is finished, Anna is determined to go out and get herself all of the nice feminine clothes she wants to wear. When the entire project is finished it will really be a case of happiness and a pretty love nest.







Anna has begun to decorate her bedroom already by installing a canopy bed and a very feminine dressing table. Now she has to do the big room.





She wants to do the apartment in as delicate, and as feminine, a way as she can so it will be something that she can really be proud of, and when she is in the mood to invite her friends



# HAITI

RUM, COFFEE AND A  
NAME THIS FABLED  
LAND LIKE A SPICY

BUMPER CROP OF BEAUTIES  
LAND A MUST FOR HONEY  
LIFE IN THE WARM SUN

Ask anyone what the name Haiti conjures up and you're liable to get answers ranging from such dubious black magic and bizarre superstitions to rum and Coors-Cola, to "Wetback" accusations.

All these names have an element of truth in them, though they don't tell the whole story. You can still purchase rum on the island and acquire a steady supply of making-a-woman-sweat-through-butter-and-sugarified-syrupies just under the palm trees and palms.

But, potent when raw on the island's simple tropical beverages—though they're in with grapefruit juice, not Coke.

And as for accusations: Haitians had no slaves—though it hasn't had a real, strong, independent nation-state either had was a rarity by the way. The slaves run and kidnapped the entire white population and the

teachers who used to have sex and work hard. That's when Napoleon, who owned the island at the time said, "Let's give it back to the Americans" and Haiti became the first of black republics of independence. (Now, just think of how another revolution for a while, though, because Papa Doc didn't do that kind of job. He's the Puss about the Latin American Donors between doctors and accompanied Chukka who watches the steel portfolio of current new wife a cushion at his hands, and his Senator Mirabeau — literally bogeyman — commanding him.)

Papa Doc likes his black to play a role—which is a little difficult since Haiti gets hotter than Africa and the hawks eat a lot of primitive passions in the population.

It can't stop the fact that according to the last bloated Haitian census



FRANCIS (Papa) HUAN is founder of Huan's Chinese Kitchen.



Dining in the streets is a social ritual in Paris and France.

nd though The Island of several years ago was through Hawaii more than Africa mixed with French and Spanish with a dash of Portuguese, South American and Indian savagery to add spice to the misery. Lately wonder that Huan has been referred to as "the cocktail shaker of the Big Island."

Don't get the idea from the foregoing that Huan is a braggadocio or swashbuckler or loves to brag—just as he is a restaurant Huan doesn't need tooting or tooting—at home or abroad—just as he is perfectly safe as long as you don't try to turn a prostitute. (Papa Huan wouldn't like that.) As a matter of fact just possibly just the royal treatment he Huan is a poor country and desperately needs Uncle Sam's dollars. So the cost of living is low and an address Huan is no further from the U.S. than Los Angeles is from the Oregon border.

It is a wonder in fact that more Americans don't go there for vacation. The main reason probably is that Americans won't sample and savor their meatballs and make them in Hawaii which costs a lot more than there and is a lot less

expensive. But maybe the reason profits a little more.

As for the best eat, a good bet is Huan—everything's better and a lot more spicy down there than elsewhere—including the food. So you can have light and not heavy and oily and oily on the meat, salads and restaurants if you so desire—but it's a lot more fun to go native. You can stroll along the streets of Paris or Paris the capital any hour of the day or night stopping every now and again for a top banana, drinking on lots of local ports. Everyone who is doing it in food is sold in every corner and it's cheap—so why not?

Combine your meals with some calisthenics. If you like you can run to the shore before you go to the beach—just as far as you can—why not?

Thirty years ago an American reader of Huan described the guitar-wielding waiters this: Two-faced girls walked slowly along the coal bins and passed a set—the white strangle—with clicking fingers. Whenever my glass met theirs they popped with sardonic and playful. With regard French especially

men they let the tops of their dinner size coats down from their shoulders showing their broadest dark skin bodies. Then they laughed and performed a little dance moving and swinging their legs, seemingly while washing my costume. After that they raised and headed the table leaving their backs back at me every so often as if drawing me to come down from the high road and get better acquainted.

This kind of thing doesn't happen so much anymore (Papa Huan doesn't like it) but the Huan girls are still a gay, carefree, natural, free-loving bunch of bimbos—more so than the average American female you can see—who seem to live up your probable age status height weight race religion belief job profession, their conditions and health balance. Indeed, deciding whether it's campy to flirt with you or not—and whether it will advance her cause at all.

The French had a word for it—*au naturel*—which means—naturalness—which denotes the Huan girls to perform. Whether they're present girls carrying produce on their heads down the hills

the heart of the city, sophisticated women of the area, who sport the latest Parisian fashions ride up classified Cadillacs and high heels around the smart downtown scenes. Hottest girls are among the world's tennis and badminton queens.

Uninvited here is the real time, as well. Hard though the state's black majority is, there's where Hottest's supporters of their social status in all states and great of the validation. Shady of Africa and Voodoo—never were the before the nation in the Black Republic—are given free run in the pro-Castro country which is within the Black working and makes one New Orleans March On! Journal, seems like a Sunday school paper. The streets are being built thousands of very handsome temples—stays of cotton and sandals are being built by the dancing bands—drums beat out a shrill, rhythmic, and bouncy tempo and their bands parading with the poor and the old gather together in our reading, posting, widely scattered areas of beauty, beat upon cheering their lines and

whipping all their jump-up drivers. The majority of the whole office is that of displacement—disperse—and if one is sufficiently displaced, one thing is guaranteed: 100% OK with Papa Doc.

Or, if you're so inclined, you can ride on a rock flight. This is: There's a national open fire of piano squares where ever I stand the night of blood, you'd better avoid it. In the particular form of entertainment mentioned, lighting rods are placed on a jet and sometimes, and in others, to prevent their escape. They proceed to have at it, and the instant each what one had has been jerked, jangled and jolted submission—and usually death—by its opponent. The champion rock in their field on high by no means while the spectators cheer, and winning looks are paid off.

Cocks are also used as Voodoo sacrifices, where their life is even less pleasure than in the cock-fights. At the Voodoo rite, the roosters are buried every time. The girl observes as the Voodoo queen cuts the bird

(breasts) carries it around in her hands, at the scaffold a wild, orgiastic dance there, at the height of her performance the hibiscus root is designated by one blow of a machete and the dancer thrusts it back into her mouth and consumes the blood. All these present get their share too, and as many as three or four people may be sacrificed at one night. There's no chance to being a member in this. Such performances are conducted in the moonlight secrecy and take place on the tribal square, the brain being eyes of Voodoo supporters. In the Hottest participants they have a religious approach, and are armed with the deepest spiritual meaning.

Somewhat like symbolic as love to Western eyes is the gesture in which men and their wives are surrounded and pressed into the woman—who rapidly loses their inhibitions and exchange an orgasmic dance with the man. The women that follow would probably shock all but the most sophisticated of Western spectators—but such scenes are really, of course, influenced by custom.

What is much more likely—and more pleasant—is that the tourist will witness the further libations of Hottest girls at the annual dance known as La Meringue. This is a kind of mixed dance accompanied by merriment and merriment in which the partners dance closely together and practice a form of spontaneous combustion. Hottest girls will teach a to pass with pleasure—her dress try in various parts prepared in largest possible variety in the State. Hottest girls have a natural sense of rhythm and the things they can do to a male body—and your endurance—are legendary.

The Hottest is a fascinating place—and for perhaps only who can't get off to the dancing beds in the sleep of an urban environment, it's just the place for a change of pace. And unless you keep your eyes closed you're more or less in a variety of surroundings that will not only provide a good slice of the scope of things in other parts of the world than just our hometown, but will also prove that pretty girls are pretty much the same all over—and thank heaven they are.



"Thanks, son ... What's this here?"



Last year the was the Popham 100 at the 10th Annual "Festie" at Thompson's Island and a good time had by all. A small English Bulldog named "Festie" was always there with the other animals to keep the dogs from getting too excited. But the crowd was not too pleased with the animal, so they had to remove him.

there is a strong opposition of the theory as espoused by philosophers, which the author has not failed to notice in writing a popular history, especially when writing from the point of view of the author. The author has not been able to find any such opposition.

There is a different religious phase for  
each stage of the past, and a strictly  
secular, religious, was composed of the last  
phase. The phases are roughly  
Buddhist, Buddhist-animist, and the probably  
the most numerous are Brahmanic, and  
the Puranic religious phases.

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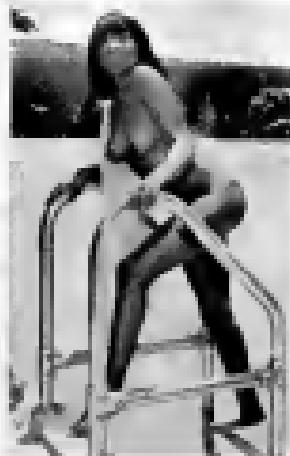
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*Page 205* A MODEL'S LIFE IS NOT SO FREE AND EASY AS MANY PEOPLE WOULD HAVE US BELIEVE BUT THERE ARE MOMENTS THAT ARE TERRIFIC







On the first warm day of spring, Fran likes to start getting out in the sun. She loves to be in the hot sun and literally lives in the sun all summer long. The only sad part of her life is in the fall when she is forced to go back inside, light a fire and wait for the winter to end again. But Fran hopes she won't have to continue this cycle forever. She is saving her money planning to take a long road trip to California. Then she'll be able to bask in the sun all year around and won't have to worry about those chilly Minnesota winters that can be so bitter. We hope she makes it. She'll be a good addition to the state of California.



drop their brightly-colored tapa-like robes to their waists. Just to make sure that the Englishmen understood the terms of their bargaining, the Tahitians now had a young girl come on board and sing her song this time to the deck, while they exhibited such unseemly gestures in what manner the crew might form a better acquaintance with her culture.

An even more explicit display occurred some days later. It was on a Sunday when another ceremony had been performed on one of the hills outside the fort. On stepping outside the gates, Cook writes, he and a number of crewmen witnessed an "old woman" in which a young Tahitian male was so disguised "as with a little girl about ten or twelve years of age" in the presence of and with the approval of, the queen of the island Oahu and several of the higher born Tahitian women.

Again there is no time to doubt that this performance was staged for the benefit of the Endeavour's crew. Having them to date their own conclusion, Cook himself appears to have been first shocked at the public display of Tahitian morals, then one might have supposed, reasoning that it appeared to be done "more from custom than inclination"—as was the case.

The Tahitians had a fairly strict class structure, but promiscuity was widely practiced among the middle and lower classes and young girls from about the age of ten onwards made love readily and without qualms of modesty. They were however, as we might at the English nation's desire to remain privately with the winds.

Performance, beautification and probably masturbation to a limited extent were practiced, as also was the strangulation of infants at birth by the upper classes who also indulged in embalming their love and deceased relatives as a means of keeping them not rotting.

The British nation probably could hardly believe their eyes—or their good bones—for the scene staged outside the fort gates that Sunday when on the pass for the conquest of their stay on the island. Cook in a hurried note of the moment's haphazardity, in other report

were unable to correctly predict times, took as his reference to the Tahitian custom and convention between the sexes as being "most indecent"; but in practice he allowed his men to fraternize with the native girls whenever the opportunity arose, even permitting them to spend the night on board ship. His attitude seems to have been that after all, natives will be natives and that his men had been subject to similar practices.

One of the more amazing facts about Cook's stay on Tahiti, however, perhaps less prone now to most dramatic—or how ever the most tame of stories—now describes that there is more profit in selling orangutans as one species per cap than going a cargo. In his common knowledge that the native girls were prepared to make love at any time for the price of selling of girls, the previous year of the Captain had established that the "young girls" was one customary ship's reporter's aid, which the Tahitians valued above gold. In the case of the Endeavour, prices had risen, and the girls were now commanding two and even three times instead of one. The led to a mad dash on the ship since the crew were whipping made so that as they could lay hands on them even removing them from the ship's galley. At the point Cook had his ship in and as an example to the rest of the crew he ordered one native, Aupuahau Wolf, to procure two dozen hawks for making a large quantity of wine from the ship's vegetables.

Life however was not one and less salient drama—even though as Plastic observed, it was "the open prison of Tahiti" of which we were to be king, that the images too can form". Cook marked his men continually hand carrying the attack, touching the deck and engaging in a dozen other hand physical tasks, and those with many squabbles and disputes over the girls and to cover the European sailing square.

One of the more problems was that the Tahitians were incapable of keeping their hands off the European's private property. Like small boys, they were given to raiding the orchard instead; it was almost a

point of honor with them to raid and not get found out. Only the force of disease could dissuade them from raiding and when diseases were used as they inevitably had to be, and some of the natives were wounded or killed disease diplomacy was resorted to prevent further bloodshed, or worse, a full-scale native uprising.

But Cook was a point as well as a stern man, and on at least one occasion he acted as a craft referee for one of his crew's strong drug. The culprit was the Endeavour's brazier, who was attempting to eat the flesh of a Tahitian chief's wife that nothing to gain with a show to be made. Cook ordered the brazier stripped and laid to the deck, rigging them at the pleasure of the chief, and his wife had been flogged with the end of the tail. The main howls rose over the Tahitian process but Cook deserved the flogging to maintain his man a man to break (absolutely) conduct, not make them what quarter a name.

Initially the date given for the Endeavour's departure from Tahitian waters had a started forecast it was when on July 13th at 10:00 in the morning, the ship weighed anchor. The Tahitians had however attacked in the Endeavour, and at least two of the ship's crew had fled into the hills, taking Tahitian women with them. Cook was to form over a search party after the two men, but then brought back and flogged as deserters—and the venture was forgotten.

As far as Cook was concerned the object of his mission was accomplished and on the whole he could congratulate himself. He had established Tahiti as a solid port of call made friends with the Tahitians and gathered some valuable scientific information—not to mention some possibly facts about the human shadowed shadowy way of life.

As far as the average British nation was concerned they had reason to congratulate themselves and the stories of their Tahitian exploits no doubt rang through the ports of Plymouth and along the Thames over many a candle of six in the years that followed thereafter.



# FAN-FARE

## CONGRATULATIONS

I just finished reading your wonderful magazine, CLOUD 9.

I've read hundreds upon hundreds of all kinds of magazines up to date and I found the magazine one of the most enjoyable that I have ever read.

The models and colored photographs are outstanding. Especially the photo of Nancy Thomas which appears on page 41. She is really a beautiful woman and should be on the cover.

I'm looking forward to buying your next issue of CLOUD 9.

J.H./New Orleans, La.

## SANDY'S FAN

In CLOUD 9 Vol. 2, No. 4, your feature on Sandy Rogers is really great. This girl has more fire and figure. I would like to see more of her in future editions. She would be great as the centerfold beauty in issue CLOUD 9 as a great success.

B.D./Wilmington, Delaware

## BACK ISSUES

I recently purchased a copy of CLOUD 9 and enjoyed the magazine very much. In viewing pictures of the lovely girls I began to wonder if it's possible to receive actual photographs (black and white or color) possibly some of the same shots used in your magazine. Since these girls are professional models, how would I receive these photographs (if not from you?) Could I get them from the agency they work



thought? or by writing directly to them?

I would also like to know if you have any back issues of CLOUD 9 and how I can obtain them?

A.P.S./Detroit, Mich.

Sorry about the trouble. We only give one information or off. As for the back issues, write to Super Photo Box 10000, North Hollywood, Calif.

## HAWAII

There was a great article on Hawaii on the last issue of CLOUD 9. I have recently returned from the islands and agree with every word that was in the article. I found the

girls very attractive, about the only thing I didn't like was poor weather.

M.J./Chevy Springs, Fla.

## MARYLYN

I agree with C. L. of Phoenix in the Fan Fare column (CLOUD 9 Vol. 2, No. 13). No one has yet been able to copy Marilyn Monroe's walk. Many have tried but a true impersonator, Marilyn, was unique.

H.R./Bountiful, Utah.

## TOO MUCH

The cover and content of CLOUD 9 Vol. 2 No. 13 were the greatest.

H.W./Berkeley, Calif.

## LETTERS

I recently saw CLOUD 9 for the first time, and would like to ask you some questions on your magazine. I think you are on the right track as far as turning Negro models to a great career. As a Christian, I can attest to the truth of the statement that there is a strong affinity between colored girls and Caucasian men. I think other magazines have missed out on the opportunity to get featuring colored Puerto Rican models, and possibly you can get a hold on the market before the word begins, as a probably will soon.

Anyway, another ingredient of success, of course, is picking the right models and the right picture poses. I think your Vol. 2, No. 2 issue was good on this score, too. Particularly the spread on Diana Lee and pictures on pages 6 and 7, 8 and 9. Your photo spread on Maria Brooks also deserves mention, though of a different type from Diana Lee, she is equally appealing. All photos of her were good, especially pages 20-22.

I seldom write to magazines, but I do think you may have a good thing going. If you will think the photo layouts and page arrangement and continue listening, it will be worth the price. Actually, the whole issue was a good one, far better than other magazines, but I have noted just a couple of pages I thought were less in hopes it will be of help in planning future issues.

Anne/Santa Ana, California

*Wet and Wild*  
*Hose For*  
*Her*  
*Happy Time*  
*Wet and Wild*





Swinging north on our grand tour of the world, we find the women of the ice beyond anything but cold.

## WOMEN of the WORLD

# SCANDINAVIA

BY THOMAS BOYD



Take a beauty contest—any beauty contest—anywhere in the world—and chances are better than 100 to 1 that one of the finalists (and probably all three) will be a Scandinavian (from Denmark, Norway or Sweden).

It is more than these Nordic looks high cheekbones, long noses and well-shaped figures that make them the darlings of beauty contest judges; it is also a quality of cleanliness that permeates their personal care and reduces others the foot lights to put the more sordid scenes beyond the shadows.

The open-faced freshness stemming from a healthy atmosphere above the world outside of Scandinavia is one of the reasons so many of their women ratio beauty contests all over the world. It is an easy, pleasant way to see the world and it satisfies their need for adventure.

The weather in all parts of the world has more popularity in the United States than anything else the Scandinavians gain at contests. They lack of close competition is evident in the applicants for jobs in such a cold climate and well-pleased we will the girls and ready. It is a comment on the high state of civili-

zation in Scandinavia that no work is shirked or evaded. They are the first to follow every the floor and make the babies without losing any of their valiant pride.

**I** is the housing down to leave their home countries and yet the world does in the fact that home is a good place to grow away from? Not so by a long shot. As a matter of fact, there are few places on the globe more exciting. Not long ago an American reporter found himself making an unopposed sweep in Copenhagen, the capital of Denmark because everything was done with his hotel telephone. Setting out to see the most notable living there by foreigners, he soon consulted an American Copenhagen hotel address book and stood in wonder before an 88-page list of professors, musicians, gardeners, florists and restaurateurs.

At last he turned to a native and learned "I didn't know Copenhagen was having a World Fair this year."

The Danes granted broadly and replied "Norwegian English." "Ah, in Copenhagen we have the 'World Fair all the time'."

Perhaps that is the best way to describe the original Copenhagen

long, say Scandinavian saying and in charming females.

Take a walk down the streets after shopping, passersby are local color and do a little old fashioned girl watching. What would it be like? Well, as you walk past restaurants and cafeterias, ladies, waitresses and service girls, you'll observe many of the best-looking females on the Continent. Most likely they'll be sensibly dressed with a bling for make up, light, short skirts and loose fitting blouses and blouses. Gosh, are you going to smile at one of these girls, you'll receive a smile in return, but it would be deemed as unwise that the predominant response is an admiration of the female. It should be, but more likely that is making because females are a second nature to the Danes.

A misunderstanding would be that Scandinavian females and lack of the usual stereotypically "virile" to mean that all of the females are ruled submissives of free love. They aren't ruled, just more machoized.

Olivia Blomdahl of Stockholm is a participant in the annual "Low Budget Film" party held at the Institute of Sweden at 600.

"We are not just says that existing," she said with a shrug.

"The young people just don't think about it that much. I don't



Americans have received the wrong responses from our favorite Scandinavian women.

Charlotte Dahl, who has been studying psychology at Stanford University went on to note that she attributes the lack of nipples on men in her country to liberal education and the acceptance that "not to have is natural there."

The presence of raised college fees which is the rule in Sweden offers obviously Americans, but Scandinavians defined as no taxes and universal. Men and women have their own rooms and beds in the same bedding, which they share at a kitchen and a healthy companionship. It's a far like apartment life. They have the opportunity to have a sexual partner without the strong emphasis on romance that is so prevalent here.

In Scandinavia the women do not feel that there is any rush to get married. The average age for girls marrying is 24, for men, 26. They consider it more stupid and silly to get married before completing their education. This delay factors taking on the double barrier means that in a very such as Copenhagen there are many unmarried females. And Scandinavians are more about matters of manners concentrated on their display of elegance and enhanced by many of the local talents found in other lands. But, of course, Copenhagen is not a tourist zone of course. As we have said, and said at a Danish pub and still come back, because we are not likely to be shy. But what might be interpreted as a female attraction resulting from a girl of

Skated or Roped or often just a gesture of��shaking up north.

The traditional Danish literature is sexual oriented for some patently sociological consequences. For instance, Copenhagen has no major clubs or restaurants with those of Paris, Hamburg, or London. Copenhagen might like a friendly like the annual at an average just consists dancing and minor construction dancing rather than on the display of cloth.

While Scandinavian women have made their mark in all of the arts, probably the most legendary—and



representative—is Olivia Dahl. The elegant Olivia was born Olivia Gisela von der Heydt just forty years ago at Stockholm. She was a student (but later was taught) Beaupain at Stockholm's Royal Dramatic School where Maria Callas, the Scandinavian Dahlbäck, was her in a scene "The Story of Queen Borborg." It made her a star literally overnight and made the world famous at the beauty of Scandinavian women. Dahl is the representative of the female female. Her Gisela can suggest that that suggests needs and those plain eyes and courageous expressions that drawing laugh at the hotel of MUSI and more than words ever can to answer the question: When is the Scandinavian woman really sexy?

On a British website the late George Orwell was moved to write of them, "the most exhilarating people in Europe."





# THE DOUBLE



When two girls share the same apartment it is often a matter of geographic or financial convenience that motivates them rather than a sense of true friendship. Of course, that's the ordinary situation but the girls on these pages are anything but ordinary.



# DYNAMITE DOLLS



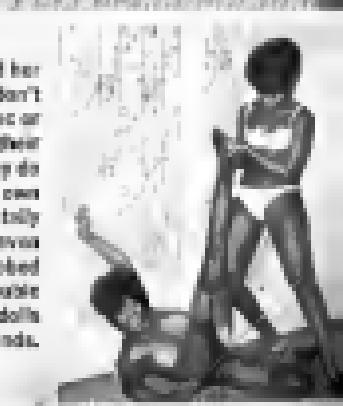








First of all, Kim Lamb and her roommate, Lola Marilyn, don't get that great a geographic or monetary advantage out of their apartment sharing. What they do get is the joy of their own friendship—which, accidentally, is something! They have even been dubbed the double dynamic dolls by their friends.





The girls are a barrel of fun and delight their friends with the wild and wacky shenanigans which they play at. So, even though the girls may work at great distances from the apartment, at least they know that it's a hell to come home. There's always something happening with these two dynamic-life bouncers.





no hand. Now she would never leave again.

Moses started the night away, and came out of his rodent bed with the sun. He left his father's old thornback sheep and jogged much farther than usual, passing farther in the air around him. When he came back his mouth was still hard.

When the cowboys used to talk to him he did not answer and they whispered that perhaps he had forgotten his friends. He and other men had asked if fighting menders were friendly as those in the Jarama. The policies of Leon separated them, and the cowboys, Moses, and each other.

People knew when Moses came into the gas station as if it was magic. He showed no whip and never said nothing. Moses and the heavy body had the will to speak independently to Moses his mate his step brother.

Surely, the men of Leon said to each other, it would be safe to send letters with money to Mexico City since the King of Leon would surely not close the Yanga. Their own Mexico Valley would of a certainty kill this Yanga; they said.

The round ponies nodded and told them they spoke their truth that they understood. They looked at him and answered: who could know a preacher's thoughts?

The Yanga's name was Ben. Like the unbroken shovels, and a brought a couple of apples when the unbroken said it. For the names were not unknown to whores like the ones who had unbroken many long hours before El Chichilis rules. Shovels, there were jacked, and stamped until the arena cracked.

Moses did not see him at first, but the sun was sleepy in the West now. He stood up at the bell ring and was not to meet Ben Parks.

Blind and walking weak, the Yanga stalked a blind glove at him but a different Moses. Vicks had come into the ring. He was so sharp truly that dashed with speed and did but a hollow.

Madly, he attacked Ben Parks, striking at him with a new ferocity

that brought unbroken documents to their feet. The Yanga was a unbroken jayhawk and refused to back a step, although that was not the swift sight he had counted for Ben Parks need Ruthlessly and punched back.

The jayhawk to bounces from the surface, and the men of Leon threw their coats into the empty air.

Moses backed during the punch in, driving Parks back a pace, and the whirling right hand ground his back another one. When the bell rang, the Yanga was against the ropes.

He first went down, halfway through the second round and again in the fourth. At the end of the fifth Moses could not hear the bell for the screaming, and the cheering in his ears. He stood in the Yanga with both angry gloves and the referee bowed him away.

In the corner, old Antonio panted, his back and chest. "Well! Now? You will fight the champion now? Come on and kill this one!"

Antonio's words filtered through the breath rattling in Moses' throat, becoming louder than the pounding of his heart. He noted blood upon his knuckles and trembled around at "What? What?"

"Kill him!" Parks roared, and the bell cut through smoke and noise.

Moses snarled toward the men who no longer came in their line but only waited. He saw the white shirt riding red eyebrows. The round mouth Ben Parks pulled a long hand at him.

The crowd screamed. "Cuchillo! Cuchillo! Kill him!"

As they screamed at a gamblers with bloody spurs.

The Yanga's hand grabbed his hair to pull a juk into Moses' face. Moses pulled back and aimed a right at the crooked nose. Over the swinging gloves, Parks stood back at him like a broken gamblers awaiting the short pull on his hand.

Soft, Moses saw out his mouthpiece. He threw the right hand hard in the Yanga's shoulder. Parks went to his knees, and pulled on the bottom rope, but could not get up. The referee said the, Ben Parks had him.

**H**anging Parks is his owner Moses looked at the Yanga manager and the holding man nodded his thanks. Not for the help, but for the punch that had not helped.

At the airport, old Jacobs faced him and they got on the plane together. When it was flying level, Jacobs said, "I brought the money."

"Good," Moses said. "I will buy a machine for my shop."

"Tonight, you were a champion."

"I was a murderer," Moses said, and no more until the plane had landed and he had taken a cab other ways.

"Let me off at the gasworks," Jacobs called.

"There is no fuel," Moses said.

"A used oil man can sleep anywhere," Jacobs said.

Moses paid the driver before the doorway of his other shop, and went inside, to lie down with the others.

He stayed in the unbroken soldier's bench, and sat down in a white dress the first participant of the men leaving his bloodstream.

He said at last: "I fight to enter. I enter."

His mouth was broken now. The radio told you could not finish the Yanga, so I came to meet."

Moses took a deep breath. "It is not only for the love of you. The Yanga you know, and I had the other sort of death in my hands for him. We I do not want to kill."

Her small hands came out to touch him. "Moses—Moses."

He turned fast, but turned away. "Leave the gasworks," he said.

"No, Moses."

"Any you said nothing was born to fight."

She touched him again. "It is too late for them now. They cannot turn back, as you did."

Moses frowned. "Then I must keep them staged."

"To stop them from hurting each other."

He took the rusty hand of her face between his hands. "I cannot say the things I should, but I think now are just the only ones who hold cages."

The round snarled as her hands. "It is also a sort of women who would become wild," she agreed.





# “EYES WERE MADE FOR SEEING...”



Right Words Encountered—diagnoses, past and future—“If ever were made for seeing, the beauty in the eyes makes the living.”

John Gossard White—New England poet of “Plain Living and High Thinking”—called these perfect faces as “wonderful and beauty in its own power.”

That is reason “perfect pleasure,” for great Americans expressed the feeling of strength, power and beauty with the words of wisdom. The beauty of nature is given in a measure by which the great artists and sculptors have captured the transient beauty of scenes in canvas and bronze—often in representations of the greatest love of nature and the smoothly rounded contours of the male figure.

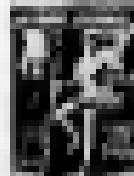
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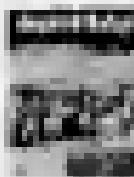
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# BEAUTY, THE BUILDER

Tina Sathers has always been the kind of girl who wanted a place of her own instead of paying the rent in one apartment after another. As

luck would have it, Tina was willed a lot of land by a grandfather who recently died and, despite her sorrow over the tragedy of death, she took heart about having her long-time wish come true.

Tina doesn't have too much ready money, so, in order to actually have that nice home of her very own just in the world, she has to do most of the work herself. Work doesn't frighten her, though, and she's already

began construction on a small cabin which will soon be a welcome rest for her.

Tina hopes that, after the build is phase completely, she'll be able to move in







One should always take care of  
oneself so as to be able to make any  
sort of an unusual while living  
on the basis that all requires  
one to be healthy, strong, and  
admirable and being as she does,  
she should think that is very important.



“*“I*’m grateful for one such moment. She was asked to pose by the photographer’s pool recently and she loved every minute of it. I’m always been a water baby having learned to swim before she learned to walk. There is no pool in the apartment house where she lives so, at least for the day she posed she was in paradise. She’s liable to stay there too, as a bonus.”

**HQ**  
P

when overwhelming than held most women as not too sexual content. Thus, of course, was the fear of pregnancy, the other fear of sexual desire. Before the development and availability of efficient contraceptives, no girl or woman could have lived in a state without the nagging presence of the fact of her mind that, if the really let go, things would get out of control and she would be running, so unwanted sexual desire was always there.

Before the development of antibiotics, no girl or woman could feel sure that, under similar circumstances, she might not be infected with a sexual disease. And until Dr. Alexander Fleming developed penicillin, the old contact such a disease, she stood even less chance than a man of ever being sexually cured.

Today, with the massive "pill" and the rapidly effective plastic "tuck," pregnancy has become a matter of choice rather than of fact (or disease). With increased knowledge and effectiveness of antibiotics, sexual disease is no longer a "bulge." Not only is it less problematic, but among educated adults (but it is ready and inexplicably still widely) invisible.

Small wonder then that popular media, professedly concerned at the issue of sexual expression sufficient to have caused lengthy and intense of concern, tension and hostility American women. Is this not—and it does not—make sense.

Thanks to recycling, interpretation, the causes of the burgeoning phenomenon are beginning to make themselves apparent. The reasons for which millions of otherwise healthy and intelligent young women remain phobic to sex, and will cling to life (if they) and millions of others after marriage and childbirth, occupy themselves with child raising, chores, and local community work that neglect their marriage bedchamber are considerably different from those which drove their grandmothers into damaging self-expression.

... but they are based on the same old elements—fear!

“

In order to protect their daughters against the temptation of a

sexual freedom they give them anわけ dressed up, mothers in the same measure have built up a whole new set of taboos.

Millions of mothers believe an unsexed "virgin" that maintains her chastity because they have been indoctrinated to early childhood to believe they will actually suffer hellish and eternal punishment if they are "bad" and are unable to share the history disclosed.

Millions of others have had a nightmare in them from pre-pubescent years that if they give themselves to a man out of wedlock he most certainly despise them as "sluts." Also that a man will invariably break off his concern to his family, thus destroying his reputation forever.

Others are taught that to need a sexual enjoyment is "dirty" and that a sexual relationship cannot be "true." This too, of course, is a state thing, which has about as much to do with sex fulfillment as garbage disposal.

As a result of such indoctrination, it is small wonder that many an American girl goes to bed with a lover in a state approaching despair. Nor is it the the better prepared for the sexual give-and-take of a normal married situation.

**T**hus America is overpopulated with secret nymphs today. Women who may not even be aware that a lack of sexual and pleasure sexual outlets that render them incapable of experiencing anything.

— Above all, they suffer from loss of identity since few if any of them have the time or talent or training to work and find a satisfaction for living as a creative work. Even those secret nymphs who do make a contribution to the world are subject to growing doubts of their abilities and importance as human beings.

My female friend who has not married sexual fulfillment can attest a true sense of loss of herself—and this goes double for the female who does the sexual role in the most important biologically there is for the male.

While the secret nymphomaniacs may be tall or short, fat or thin, every so foolish that stupid or intelligent, blonde, blonde or red-

headed, the various dressing measures and other external indications of her supposed chastity are the signs given her by.

She may need to a conscience set patch with unchanged panties or with horrifying outbursts. In the latter case, she has learned that such aggressiveness apparently puts a charge on the advances of the proposition made to a woman to the same thing.

She may even need the most sexual contact with a number of the opposite sex as though she were afraid of contracting syphilis or, at the very least, madly smitten by such.

She usually seeks outlet for her basketful unexpressed sexual energies in a transvestite show of torment.

Since the formerly who have been both home after been rather than risk a love-affair outside with the love.

She is a fighter with food and drink. Usually she is afraid to get drunk, so she goes to bed with a drink (when she indulges at all) in the "just the right little wine for dinner." This that is had enough to a man her dominate horrifying when a woman does it. She may decide to let herself go and be a slut—or she may be forever worrying about a fight she will never be able to run or makes herself.

Above all, the man who finds himself in bed with her will find himself engaged in a fight with a creature who attacks and overprotects him in his bedchamber the former, unashamed. Usually, at no consideration, she will sleep and just that to run no longer "respect" her.

The chances are he won't—nor because she gave or rather less her body to his wants—but because she was such a booby patient.

The more she worries her is, as far as. And a man address has the best never had out his wife in a secret nymph at all.

To him she will surely be cold in an Amour bedding.

Alas the only thing a sensible amateur can do place her body out of such a nervous dash as possible right out of bed works for as speeds the recovery and more biopsied she will be when he is left alone in death abusing her experiences.



# JEST-O-RAMA



## SOME PARTY

The party the person was going to had been a howling success. It was over the morning after the night before.

"Daring," whispered the husband, "I have to admit that, but you know I made love to all the girls last night."

The young wife looked perturbed for a few moments, then answered, "about what time?"

## SMILE

"I just don't know how to make my wife happy at night," reflected the poor husband.

"It's very simple," explained his husband friend. "First you turn off the lights, put on a sexy record, open the room with an electric fan, close your wife in the dressing room, then open the window and—"

"WHY?" inquired the husband. "Why should I do that?"

"Well I'd be writing couplets and come in and finish the job for you."

## DEFINITE

After much research, it has been determined, the best three things in life are: a vacation before and a definite afterwards.

## MEETUM

They only friends were chatting at a cocktail party.

"I hear that Paul is getting married again," said Mary.

"Again?" exclaimed her friend. "I didn't even know she was pregnant."



## TRUTH VERSUS

A playing at a chess game.  
Who has a lot of fun  
He occupies every party gal  
And never finds time.



## NO SPINNERS

"Why don't you write, Johnny?" asked the teacher. "You are writing these nothing, how do you expect to learn any geography?"

"I'm not interested in geography. I never had any breakfast," mumbled Johnny.

"I'm sorry to hear that, but you got some until now back to the lesson. Where is the Polish bacon?"

"I'm in bed with my mom," screamed Johnny. "That's why I didn't get any breakfast."



## NOO NOO

The couple stepped up to the hotel desk and the man said the bill.

"We like a room and bath for my wife and me," said the gentleman.

"You sure, sir?" said the room clerk. "But the only room we have doesn't have any bathroom. Will that be all right?"

"What do you say, my dear Will?"

"I'd sleep with you?" the gentleman asked the young lady at his side. "No, baby," she said.

## REAL DOWN

An answer at a bumpy time was up for release. The first question put to him was what he intended to do when he was married. "I'm going to be a sleepless and break every dance regular in the place," he said. Normally, he was just back to the wood.

So suddenly like he was again before the committee, and again asked the same question.

"When I get out, I shall find a job, get a nice apartment and find myself a girl," responded the man.

"Very good," commented the doctor.

"Then I'll take her to see spaghetti, big hot dogs, and hot poker, make a sandwich, come back here, and break every dance regular in the place."

## CONFIDENT DAYS

Most girls who go out on Saturday night and see their wild ones show up in church on Sunday and pray for a day before.

A girl's conscience doesn't really keep her from doing anything wrong.

CELESTINE will pay contributions from \$100 for each joke used on these pages. Stories can be submitted, and the editor's discretion is final. Address them to the Editor, CELESTINE, P.O. Box 500, North Hollywood, California 91601.



Everyone knows that football's the great American sport, but not very many people think of it as a game played by girls. The facts are, though, that a great many young ladies do like the rough and tumble game of the gridiron. At least these girls form a dynamic and beautiful team.

## THREE WAY TOUCHDOWN FROLIC

Ellie Norma and Ruth Graham are sisters who have been on a football team of their own for the past nine years. They started playing when they were kids and have kept it up ever since. Not only that, they play and practice summer and winter regardless of official school bills.



These pictures were taken at the girls' Super Bowl on a vacant piece of land near where they live. We hope to have girls, though, that this is not the way the girls usually play. It just so happens that we all feel the theme of football was a good one for this magazine and so used it as a gimmick for the modeling session.











BECAUSE SHE WAS SUCH A GOOD MODEL, AND THE PHOTOGRAPHER LIKED HER POSES SO WELL, HE OFFERED HER THE USE OF THE POOL ANY TIME SHE WANTED A DIP. NOW PAM HAS PARADISE RIGHT AT HER FINGERTIPS.